



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

K.S. Kim et al.

Attorney Docket No.: DESS114787

Application No.: 09/619,424

Group Art Unit: 3724

Filed:

July 19, 2000

Examiner: C.F. Dexter

Title:

THREE AXIS PORTIONING METHOD

# AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

June 14, 2004

### TO THE COMMISSIONER FOR PATENTS:

#### A. **Amendment Transmittal**

PECENER SOON OF CENTER RS 700 Transmitted herewith is an amendment in the above-identified application.

1. No additional claim fee is required, as shown below.

2. The claim fee has been calculated as shown below.

COMPLITATION OF FEE FOR CLAIMS AS AMENDED

	Claima		Highart						
	Claims		Highest						
	Remaining		Number						
	After		Previously		Present				Additional
	Amendment		Paid For		Extra		Rate		Fee
Total Claims	19	-	32	=	0	X	18	=	0
Independent Claims	4	-	5	=	0	Х	86	=	0
	TOTAL								\$0

#### B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated January 14, 2004, set to expire on April 14, 2004, be extended by 2 months, to expire on June 14, 2004. The enclosed check includes the 2-month extension fee of \$420.00.

06/21/2004 GWORDOF1 00000036 09619424

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420.00 GP

#### C. Fees Enclosed

Enclosed is our Check No. 156082 in the amount of \$420.00 to cover the amendment claim fee and request for extension of time fee.

#### D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Registration No. 29

ct Dial No. 206.695.1005

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: June 14, 2004

JEN:hjd